through Survey No. 7 for about 22 chains to a point about 5 chains south-east from the south-east corner of Survey No. 33 of Tharatiroppa village; then north-east through Survey No. 37 of Tharatiroppa for about 36 chains to the easternmost corner of Survey No. 38 of Tharatiroppa; then north-east through Survey No. 37 for about 40 chains to starting point.

Remarks.—I. Right of way over the undermentioned paths is admitted within the block:—

(1) Foot-path from Nagenahalli to Thimmappadevaru Temple situated on the top of Devarabetta in Survey No. 66 of Nagenahalli 2 yards wide and 21 chains long open for men only for worship throughout the year. It enters the forest at its north-east corner, runs south-west through Survey No. 66 of Nagenahalli as far as the temple on the hill.

(2) Foot-path from Hoskote to Thimmappadevaru Temple situated on the top of Devarabetta in Survey No. 66 of Nagenahalli 2 yards wide and 28 chains long open for men only for worship throughout the year. It enters the Forest in its eastern boundary at a point about two chains north-west from the north-west corner of Survey No. 26 of Hoskote runs north through Survey No. 14 of Hoskote and 66 of Nagenahalli as far as the Temple referred to above.

(3) Foot-path from Hoskote to Gokatte in Survey No. 14 of Hoskote 2 yards wide and 17 chains long open for men and cattle for water throughout the year. It enters the forest in its eastern boundary at a point about 2 chains south-west from the north-west corner of Survey No. 15 of Hoskote runs north-west through Survey No. 14 as far as the Gokatte.

(4) Foot-path from Jakkenahalli to Gokatte in Survey No. 10 of Jakkenahalli 2 yards wide and 15 chains long open for men and cattle only throughout the year. It enters the forest in its southern boundary at a point about 5 chains south from the south-west corner of Survey No. 11 of Jakkenahalli, runs north-west through Survey No. 10 of Jakkenahalli as far as the Gokatte.

II. The shrine of Thimmappadevaru situated on the top of Devarabetta in Survey No. 66 of Nagenahalli with 10 yards of land all round the Temple will be treated as an enclosure and will be demarcated free from reservation.

No. G. 1933—*Ft.* 79-36-2, *dated* 21*st September* 1936.

The Government of His Highness the Maharaja are pleased to cancel their Notification No. G. 14949—Ft. 298-29-2, dated 30th June 1930, proposing under Section 4 of the Mysore Forest Regulation (XI of 1900) the constitution of the Ambaji Durga Block in Amboji Durga Hobli, Chintamani Taluk, Kolar District, as a State Forest.

By Order,
M. VENKATANARANAPPA,
Secretary to Government,
Development Department.

MYSORE LOCAL SERVICE AND PLEADERS' EXAMINATIONS, 1936.

DECEMBER.

Notification No. 55, *dated* 15*th September* 1936.

It is hereby notified that the Mysore Local Service and Pleaders' Examinations, *viz.*, Revenue (Higher and Lower Grades), Civil (Parts I and II), Criminal (Higher and Lower Grades), Accounts (Higher and Lower Grades), Excise, Registration, Forest, Income-tax, Law of Practice and Procedure, Prisons, Muzrai, Co-operative Inspectors' Examination and Municipal and Local Boards Examinations under the rules published by Government regulating these examinations, will be held on Monday, the 7th December 1936, and the following days at the places noted below:—

Bangalore	Chitaldrug	Kolar	Shimoga
Chikmagalur	Hassan	Mysore	Tumkur

2. Candidates must send in their applications, prepared in the English Language on printed forms which may be obtained from the Treasury Assistant Commissioners at the Headquarters of each District or from the Secretary to the Board of Management, Mysore Local Service and Pleaders' Examinations, so as to reach the latter on or before the 10th October 1936, after which date no applications will be received.

3. The following is the sanctioned scale of fees :—

		Rs.
I	Revenue Examination (Higher)	...10
II	Do (Lower)	... 7
III	Civil Examination, Part I	...10
IV	Do II	...10
V	Criminal Examination (Higher)	...10
VI	Do (Lower)	... 7
VII	Excise Examination	... 7
VIII	Accounts Examination (Higher)	...10
IX	Do (Lower)	... 7
X	Registration Examination	... 7
XI	Forest do	... 7
XII	Law of Practice and Procedure	...10
XIII	Prisons Examination	... 7
XIV	Co-operative Inspectors' Examination.	...10
XV	Income-tax Examination	... 7
XVI	Muzrai Examination	... 7
XVII	Municipal and Local Boards Examination	...10

4. The examinations will be conducted on the days and at the hours specified below :—

Day	Time	Subject	
Monday, 7th December 1936	11 to 2	Mysore Land Revenue Code	Higher and Lower Grades.
	2-30 to 4-30	Mysore Land Revenue Rules and Revenue Manual.	
Tuesday, 8th December 1936	11 to 1	Minor Regulations and Rules.	
	1-30 to 4-30	Indian Penal Code	
Wednesday, 9th December 1936.	11 to 2	Criminal Procedure Code, Mysore Police Regulation and Village Police Rules.	
	2-30 to 4-30	Indian Evidence Act	
	Do	Co-operative Societies Regulation, etc.	
Thursday, 10th December 1936.	11 to 12-30	Forest Regulation and Rules thereunder	
	11 to 1	Indian Contract Act	
	Do	Municipal and District Boards Regulations.	
	1-30 to 3	Excise Regulation, Opium Act, etc.	
	1-30 to 4-30	Hindu and Mahomedan Law	
	Do	Book-keeping	
	Do	Mysore Service Regulations, Municipal and District Boards Accounts Manuals.*	
Friday, 11th December 1936	11 to 2	Torts and Easements	
	Do	Jail Manual, Lock-up Manual, etc. (Parts I and II).†	
	2-30 to 4	Registration, Stamps and Court Fees Regulations and Rules thereunder.	
Saturday, 12th December 1936.	11 to 2	Mysore Account Code and Mysore Service Regulations, Higher Grade.	
	2-30 to 4-30	Mysore Account Code and Mysore Service Regulation, Lower Grade.	
Monday, 14th December 1936	11 to 2	Civil Procedure Code and Mysore Limitation Regulation.	
	2-30 to 4	Income-tax Regulation and Rules	
	2-30 to 4-30	Law of Mortgages, Transfer of Property Regulation and Specific Relief Act.	
	Do	Muzrai Manual, Religious and Charitable Endowments Regulation and Rules thereunder.	

*Candidates who claim exemption from answering Part I of the paper on Municipal and District Boards Accounts Manuals will be allowed only 1½ hours for answering Part II of the paper, *viz.*, from 1-30 to 3.

†Candidates for only Part II of the paper on the Jail Manual, Lock-up Manual, etc., will be allowed only 1½ hours *viz.*, from 11 to 12-30.

5. Candidates should write their names *distinctly and in full and should state clearly in column 5 of the application, under what rule, clause of, or exception to a rule* they seek admission to the examinations. Only one form of application should be used by each candidate, although he may appear for more than one examination.

6. Candidates anxious to assure themselves that their applications have been received should enclose an *addressed post card with their respective applications.* The post card should bear the sender's *address only and no other writing.* Such post cards will be returned to them in due course with an impression of the office stamp upon them. No other form of acknowledgment, except that required by the postal rules regarding registered covers will be given, nor will any notice be taken of any letter from any candidate enquiring whether his application has been received. *Insufficiently stamped covers will be rejected.*

7. The application fee must be paid into a District or Taluk Treasury of the Mysore Government and the application forwarded to the Secretary with the seal of the Treasury and the signature of the Treasury Officer, in column 11 thereof in evidence of the fee having been so paid. The fee should, on no account, be remitted to the Secretary.

8. The fee paid by candidates will not be refunded except in cases provided for by the Rules. No refund of the fee will be allowed under any other circumstances, nor will any excess fee that may have been inadvertently paid into the Treasury be returned. The fee paid for one examination will, under no circumstances, be reserved or credited for any other examination.

9. Candidates are warned that applications received by post or otherwise after the due date or unaccompanied by all the necessary certificates will be rejected.

10. No application for a change of centre will be entertained after the 10th November 1936.

C. SUBRAHMANYA AIYAR,
Secretary,
Mysore Local Service and
Pleaders' Examinations.

CHIEF SECRETARIAT

No. L. 2270—*Ml.*37-36-13, *dated* 18*th September* 1936.

Under Section 4 of the Land Acquisition Regulation, 1894, as amended from time to time, it is hereby notified that the property described hereunder is required for a public purpose, *viz.*, for improving the Junction of the Hosur Road and Lal-Bagh Road.

Under Section 5-A it is directed that any person interested in the said property may, within 30 days after the issue of the notification, prefer objections, if any thereto, to the Municipal Commissioner, in writing, after which no objections will be heard.

A plan of the property will be available for inspection in the Office of the Municipal Commissioner, City Municipality, Bangalore.

District	City Division	Street	Names of khatedars or owners	Municipal Number	Vacant site, house, tiled, terraced or mud-roofed	Total extent in sq. yards or Ankanams	Extent now required: Length in feet	Breadth in feet	Area in sq. feet	Area in sq. yards	Ankanams	Running feet	Boundaries: East	West	North	South
Bangalore	Bangalore VI	Lalbagh Road	Messrs.— Rudrappa and sons,	...	Vacant land ...	...	95	50/2	2470	274·5			Lalbagh Road	Their remaining land	Their remaining land	Hosur Road
					Brick compound wall 8' high with coping.	...	...	...	...	...	...	180				
					Guava trees 2 ...	...	...	...	...	...	...	...				
					Queen of night plants 8.	...	...	...	...	...	...	...				

By Order,
B. T. KESAVIENGAR,
Offg. *Chief Secretary to Government.*